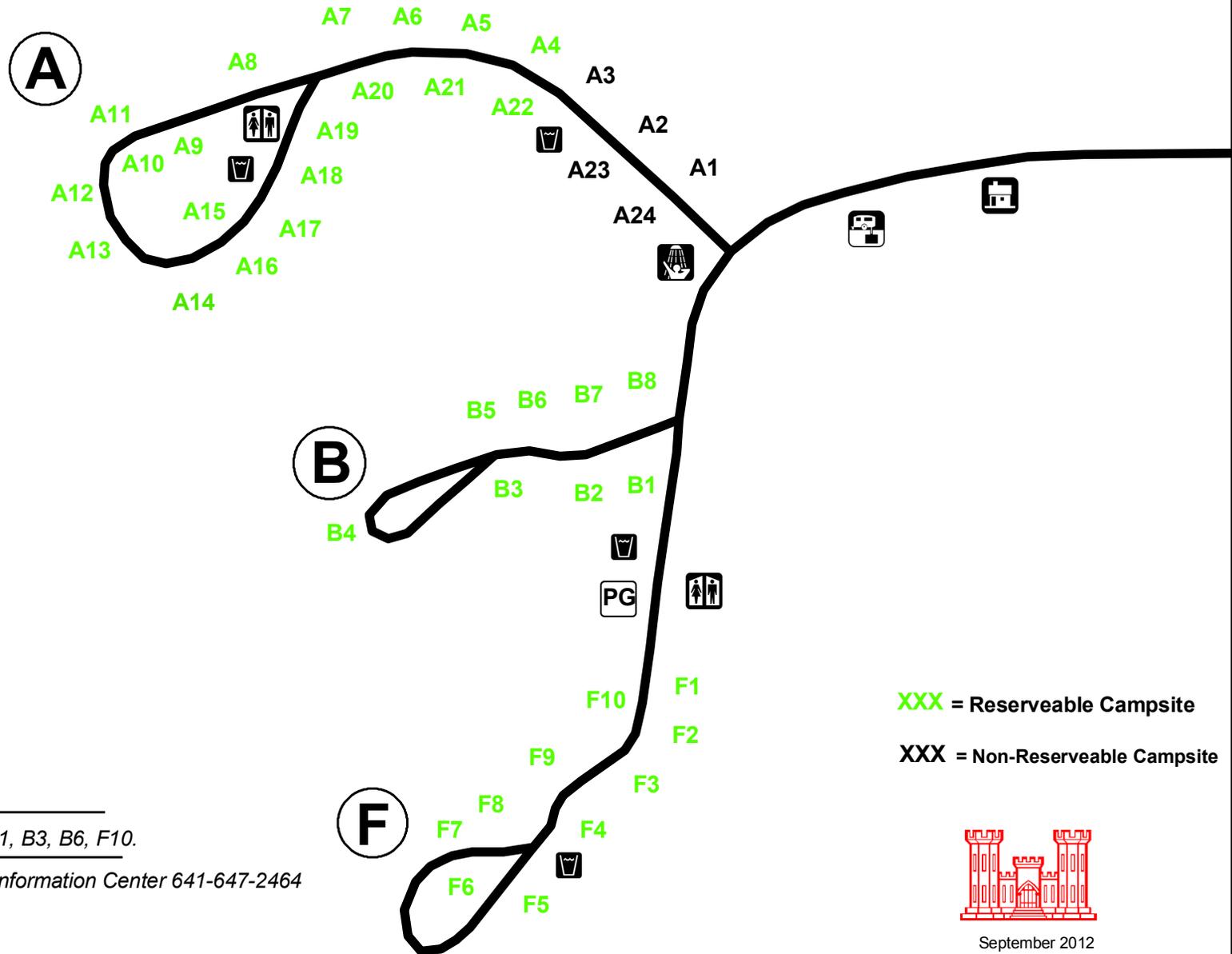


# Buck Creek Campsites



*All campsites are electric*

*Premium camp sites = A5, A21, B3, B6, F10.*

*Corps of Engineer's Rathbun Information Center 641-647-2464*



September 2012

**For reservations go to [www. Recreation.gov](http://www.Recreation.gov) or call Reserve USA - 877-444-6777**